**ULSTER COUNTY ECONOMIC DEVELOPMENT ALLIANCE, INC.**

**AUTHORIZING RESOLUTION**

**(Disposition and transfer of 25 South Manor Avenue, Kingston)**

**At a meeting of the Directors of Ulster County Economic Development Alliance, Inc., a Local Development Corporation (the “Corporation”), was convened on June 29, 2015 at 4:00 p.m.**

**RESOLUTION OF THE ULSTER COUNTY ECONOMIC DEVELOPMENT ALLIANCE, INC. AUTHORIZING THE UNDERTAKING AND THE DISPOSITION OF 25 SOUTH MANOR AVENUE, KINGSTON, NEW YORK**

**WHEREAS**, the County of Ulster owns the following property (the “Property”):

25 South Manor Avenue, Kingston, New York (sbl nos.: 48.82-1-34; 48.82-1-26.2 and 48.318-9-8); and

**WHEREAS**, Section 1411 of the Not-For-Profit Corporation Law of the State of New York (the “LDC Act”) authorizes the legislative body of a county, by resolution, to determine that certain real property of the County not required for use by the County may be sold or leased to a not-for-profit local development corporation for purposes that include lessening the burdens of government and acting in the public interest; and

**WHEREAS**, it is anticipated that the Ulster County Legislature will adopt a resolution to transfer its interest in the Property to the Corporation, subject to the County’s reserved

leasehold interest in the Property and further require that the next proceeds of such disposition and any eventual sale of the Property are paid to the County; and

**WHEREAS**, it is contemplated that the Corporation will receive the transfer of the Property from the County of Ulster in accordance with the provisions set forth within the County authorizing resolution;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CORPORATION, AS FOLLOWS:**

1. The Corporation hereby consents to and accepts for disposition, the Property in

accordance with the provisions set forth within the County authorizing resolution, a copy of which is annexed hereto, when such County authorizing resolution is adopted by the Ulster County Legislature.

1. This Resolution shall take effect upon the adoption of the County authorizing

resolution by the Ulster County Legislature.

The question of the adoption of the foregoing Resolution was duly put to vote on roll call, which resulted as follows:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | YEA | NAY | ABSENT | ABSTAIN |
| Thomas J. Briggs | [ ] | [ ] | [ ] | [ ] |
| Julie Cohen-Lonstein | [ ] | [ ] | [ ] | [ ] |
| Kenneth Crannell | [ ] | [ ] | [ ] | [ ] |
| Burton Gulnick, Jr. | [ ] | [ ] | [ ] | [ ] |
| James Maloney | [ ] | [ ] | [ ] | [ ] |
| Robert Sudlow | [ ] | [ ] | [ ] | [ ] |
| Ward Todd | [ ] | [ ] | [ ] | [ ] |

**SECRETARY’S CERTIFICATION**

**STATE OF NEW YORK )**

**SS.:**

**COUNTY OF ULSTER )**

I, the undersigned Secretary of Ulster County Economic Development Alliance Inc., DO HEREBY CERTIFY:

That I have compared the annexed extract of minutes of the meeting of the Ulster County Economic Development Alliance Inc. (the “Corporation”), including the resolution contained therein, held on \_\_\_\_\_\_\_\_\_, 2015, with the original thereof on file in my office, and that the same is a true and correct copy of the proceedings of the Corporation and of such resolution set forth therein and of the whole of said original insofar as the same related to the subject matters therein referred to.

I FURTHER CERTIFY, that all members of said Corporation had due notice of said meeting, that the meeting was in all respects duly held and that, pursuant to Article 7 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public, and that public notice of the time and place of said meeting was duly given in accordance with such Article 7.

I FURTHER CERTIFY, that there was a quorum of the members of the Corporation present throughout said meeting.

I FURTHER CERTIFY, that as of the date hereof, the attached resolution is in full force and effect and has not been amended, repealed or modified.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2015.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary

[SEAL]